



*"PROMOTING THE CONSTRUCTION INDUSTRY TO AMERICA'S YOUTH"*

**2008 Colorado Construction Career Days  
VOLUNTEER FORM**

**Volunteers may Register On Line at  
[www.coloradoconstructioncareerdays.com](http://www.coloradoconstructioncareerdays.com)  
or by Fax at 303-388-0936**

Check what you would like to do and print your name on the line next to your choices. You may register to volunteer for 1, 2 or 3 days of the event.

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**Group Leader** (at least 60 Group Leaders are needed per day)      **October 7**       **October 8**

Group Leaders will be assigned 10 students and given a schedule to accompany them as they participate in activities throughout the morning. Please see website ([www.coloradoconstructioncareerdays.com](http://www.coloradoconstructioncareerdays.com)) for description of duties

Name \_\_\_\_\_ Company \_\_\_\_\_ Phone \_\_\_\_\_

E-Mail \_\_\_\_\_ Mobile Phone \_\_\_\_\_

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**General Volunteer**      **October 6**       **October 7**       **October 8**

General Volunteers will help with one or more of the following support services: registration, set up, take down, lunch, traffic control, and other general support services. For more information contact Stephanie at 303-388-2422. October 6 is the event set up day. Students are not present.

Name \_\_\_\_\_ Company \_\_\_\_\_ Phone \_\_\_\_\_

E-Mail \_\_\_\_\_ Mobile Phone \_\_\_\_\_

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**Activity**      **October 7 and October 8 (Both days are required)**

**Set up an interactive "Hands On" Activity** for the students to participate in which represents a career area: architecture engineering, building crafts/trades, highway construction, project management or an activity for training/education programs. For more information contact Lee Blum at 303-388-2422, [lee@agccolorado.org](mailto:lee@agccolorado.org).

Name \_\_\_\_\_ Company \_\_\_\_\_ Phone \_\_\_\_\_

E-Mail \_\_\_\_\_ Mobile Phone \_\_\_\_\_

Describe Activity: \_\_\_\_\_

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Register On Line at [www.coloradoconstructioncareerdays.com](http://www.coloradoconstructioncareerdays.com) or download the Volunteer Form and fax it to 303-388-0936 or e-mail it to [stephanie@agccolorado.org](mailto:stephanie@agccolorado.org). Contact Stephanie at 303-388-2422 if you have questions. Let us know how you want to help.



"PROMOTING THE CONSTRUCTION INDUSTRY TO AMERICA'S YOUTH"

**Construction Career Days – October 7 & 8, 2008 – Adams County Fairgrounds**

**ACTIVITY DESCRIPTION**

**Complete and Return by September 26, 2008**

**This form must be completed and returned in order to confirm your commitment to provide and Activity**

**Fax to 303-388-0936 or email to [lee@agccolorado.org](mailto:lee@agccolorado.org)**

**This Form can also be downloaded from the website at**

**[www.coloradoconstructioncareerdays.com](http://www.coloradoconstructioncareerdays.com)**

Name of Company/Organization \_\_\_\_\_

Address \_\_\_\_\_ City & Zip \_\_\_\_\_

Name of Contact Person \_\_\_\_\_ Phone \_\_\_\_\_

Email \_\_\_\_\_ Mobile \_\_\_\_\_

**\*ACTIVITIES WILL BE A "HANDS ON" EXPERIENCE !!!!!**

**Expectations of Activities**

- Set up is on October 6, 2008, anytime between 7:00 a.m. and 4:00 p.m.
- Exhibit must remain for both days, October 7 & 8, 2008, with personnel manning it for both days
- Each Activity is limited to 15 minutes
- One table will be provided
- Take down of Activity is at the completion of the event (October 8, 2008)
- Sufficient personnel must be on hand to carry out the Activity
- Sufficient materials for all participants participating at the Activity
- No handouts are to be distributed at the Activity \*\*
- Inform the Committee of any special needs the Activity will require, i.e. electricity, materials, etc.

**Name of the Activity** \_\_\_\_\_

**Describe the overall Activity and what the students will be doing at the Activity:**

- Will you need power for the activity?  Yes  No
- Does the Activity need to be set up inside or outside?
- What size space is needed to carry out the Activity? (The standard size is approximately 15 x 20)
- What Trade or Career area will be emphasized?
- Which elements of the Activity will require electricity (Tools, Audio Visuals, Computer)
- What are the Safety Hazards involved and what precautions are being taken to avoid the hazards?
- What safety items are needed? [Hardhats, vests and glasses will be provided]
- Is there an excessive amount of noise involved in the Activity?

\*\* Handouts are not to be given to students. However, you may give out a business card or if a student requests information to be sent to him/her, a card may be provided to be completed by the student and left at the activity. We suggest providing a sign in sheet at the activity for the students wanting to be sent additional information.

**\*The CCD Committee reserves the right to refuse an Exhibit if it is not a student participatory activity.**